## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)	
Katsumi KITAGAKI et al.	)	Group Art Unit: Unassigned
Application No.: Unassigned	)	Examiner: Unassigned
Filed: June 26, 2003	)	Confirmation No.: Unassigned
For: HOUSE CODE ASSIGNING DEVICE FOR ASSIGNING HOUSE CODE TO ELECTRONIC EQUIPMENT	)	

## FIRST INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The document is being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore under 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

By:

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: June 26, 2003

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## FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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ATTORNEY'S DKT NO. 027260-663	APPLICATION NO. Unassigned	
APPLICANT Katsumi KITAGAKI et al.		
FILING DATE	GROUP Unassigned	

		U.S.	PATENT DOCUMENTS			45.		
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or of Cited Docum	Issue/Publication Date (MM-DD-YYYY)				
	FOREIGN PATENT DOCUMENTS							
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)		ion No		
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	1 700	NON PATE	I NT LITERATURE DOCUMEN	TS		* 4.5		
Examiner Initials	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the Examiner item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),							
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Examiner	<del></del>	<del></del>	Date	· · · · · · · · · · · · · · · · · · ·				

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

Considered